

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Current New Testament Literature.

American and Foreign Publications.

299. *The First Three Gospels: their Origin and Relations.* By Prof. J. E. Carpenter. London: S. S. Association. 3s. 6d.

300. *Das Haupt-problem der Evangelienfrage.* By P. Ewald. Leipzig: Hinrichs. 6m. 80.

301. *Christ the Life of Men.* Hulsean Lectures. By Rev. H. M. Stephenson. London, 2s. 6d.

302. *The Church's Certain Faith.* Baldwin Lectures. By G. Zabriskie Gray, D. D. Boston: Houghton, Mifflin and Co. 1.00.

Articles and Reviews.

303. *Simcox's Language of the New Testament.* Review by F. Rendall, in Class. Rev.,April, 1890; also in Athenaeum April 19th, 1890.

304. *New Testament Lexicography.* In The Christian Quar. Rev., Jan., 1890.

305. *Die Frage nach den Quellen des Lucas-Evangelium.* By Jacobson in Ztschr. f. Wiss. Theol. 2, 1890.

306. *Exegetisch und historisch-kritische Bemerkungen zum Gespraech Jesu mit Nikodemus. John 3: 1-21.* By Usteri, in Stud. u. Krit., 3, 1890.

307. *Biblisch-Theologische Studien I. and II. Die Bedeutung des Ausdrucks "ho pater humon" (und "mou") "en tois ouranois" im Bewusstsein Jesu.* By C. Holsten, in Ztschr. f. Wiss Theol. 2, 1890.

308. *Die Verteidigung Jesu gegen den Vorwurf des Bundnisses mit Beelzebul.* By J. Weiss, in Stud. u. Krit., 3, 1890.

309. *Pontius Pilatus.* By E. Höhne, in Der Bew. d. Glaub. 1, 1890.

310. *The Resurrection of Christ.* By Rev. H. H. Bourn, in The Theol. Monthly, Apr. 1890.

311. *The Resurrection of Christ a Part of Christianity.* By Prof. L. S. Potwin, in Bibliotheca Sacra, April, 1890.

312. *Diligo and Amo.* [*John 21: 15-17.*] By Prof. F. H. Foster, in Bib. Sac April, 1890.

313. *The Names of Christ, an Essay in Biblical Criticism.* By B. Hellier, in The Theo. Monthly, Feb. and Apr., 1890.

314. *Ueber Christ's Behandlung der Griechischen Patristen.* By J. Draseke, in Ztschr. f. Wiss. Theol. 2, 1890.

315. *Outlines on Romans 1-8.* By C. Clemance, D. D., in Homiletic Mag. Apr. 1890.

316. *The Logical Arrangement of Romans 5: 5-17.* By Prof. F. Godet, D. D., in The Expositor, April, 1890.

317. *What did the Apostle Paul mean?* [*Romans, ch. 9.*] By Prof. John F. Weir in The New Englander, April, 1890.

318. *The Aorist Participle in Rom. 10: 5 and Gal. 3: 12.* By Prof. W. G. Ballantine, in Bib. Sac., April, 1890.

319. *Bemerkungen zu 1 Kor. 10: 30 and Eph. 4: 8-10.* By Dalmar, in Stud. u. Krit., 3, 1890.

320. *The Lost Epistle to the Corinthians.* By R. Whitelaw, in the Classical Rev., 1 and 2, 1890.

321. *Mr. Whitelaw. on 2 Cor. 6: 2-7: 1.* By F. H. Chase, in Class. Rev., April, 1890.

322. *2 Timothy 3: 16. Critical Note,* by Prof. I. E. Dwinell, in Bibliotheca Sacra, April, 1890.

323. *The Function of Trial.* [*James 1: 1-4.*] By Rev. S. Cox, D. D., in The Expositor, April, 1890.

324. *Mead's Supernatural Revelation.* Review by J. L. Girardeau, in The Pres. Quar., April, 1890.

325. *Lightfoot's Essays on Supernatural Religion.* Review by Schürer, in Theol. Ltztg., March 22, 1890.

326. *Miracles.* By R. L. Swain, Ph. D., in Quar. Rev. of the United Brethren, April, 1890.

327. *The Scientific Study of Miracles.* By S. A. Whitcomb, in Univ. Quar.. April, 1890.